

Annexure C

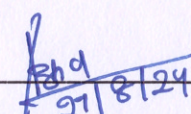
PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

No. 189

Date: 21-08-2024

It is certified that an inspection team headed by Pradyumna Kumar Bhoi  
Junior Engineer, RWS&S Section Biska Block. (Name of Officers  
with designation) from RWS&S Section Rourkela. (Name of  
Department/Office) inspected the "H. A English School"  
Aamina Bad, Ashina Colony, Biska (Name & Address of  
the School) on 27th Aug 2024 (date of inspection) and on the basis of Water Test  
Report (Attached) bearing no 189 dated 21-08-2024 of  
R.W.S&S RKL Sub-Division (PHED Lab) certified that the H. A. English School.  
Aamina Bad, Ashina Colony, Biska. (Name of school) has safe  
drinking water facilities for the students and members of staff of the institution. School is also  
maintains the hygienic sanitation condition in the school building & the campus as per the norms  
prescribed by the Central/State/U.T Govt.

This certificate is valid till 26/08/2025.

Signature with Seal: 

Name: Pradyumna Bhoi.

Designation: \_\_\_\_\_

Name & Address of the Office: Junior Engineer-II, RWS&S  
Biska Block

To H. A. English School.

Ashina Colony, Biska.

Dist. Sundargarh. Odisha

(Name & Address of the Institution)



**SUB-DIVISIONAL WATER TESTING LABORATORY,  
RWS&S DIVISION, ROURKELA .**

**Ph. No: (0661) – 2664127 : email : [rwssdivlab.rkl@gmail.com](mailto:rwssdivlab.rkl@gmail.com) ,**

Lt. no. 42 / dt. 17.09.2024

To

**H.A. ENGLISH SCHOOL,  
Aminabad, Near Aashiyana, Bisra, Sundargarh -36.**

Sub:- Test report of water samples.

Ref: - Your office letter No- HA/2024/520 / Dt-10.09.2024

Sir,

The test report of water samples sent to this Laboratory for testing of Chemical parameter is enclosed here with for your kind information and necessary action.

As per current test report the water sample is **Potable**.

Enclosed: - As above

Yours Faithfully,

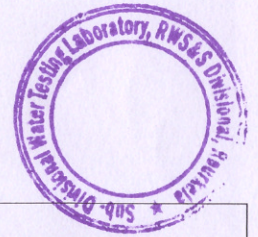
*Singh*  
*17.09.2024*  
Lab Chemist/Cum Quality Manager,  
Sub-Divisional Water Testing Laboratory,  
RWSS Division, Rourkela.

C.C. to :-

- The Executive Engineer, RWSS Division, Rourkela, for favor of kind information & necessary action.
- The Assistant Executive Engineer, RWSS Sub-Division, Rourkela, for favor of kind information & necessary action.

**SUB-DIVISIONAL WATER TESTING LABORATORY,  
RWS&S DIVISION, ROURKELA .**

*Ph. No: (0661) – 2664127 : email : [rwssdivlab.rkl@gmail.com](mailto:rwssdivlab.rkl@gmail.com) ,*



	<b>TEST REPORT</b>		 TC-8910
	TEST REPORT NO.- SDWTLR-TR/2024-25/42/S-01 DATE OF ISSUE –17.09.2024		

Sample Particulars		Details of Sample	
Name of the Customer :-	Secretary,	Type of Source :-	Not mentioned
	H.A. English School, Bisra	Date of Sampling :-	Not mentioned
Sample Package Condition :-		Sample Receive Date :- Vide letter No.	10.09.2024 (10.30 AM) Vide letter No HA/2024/520 / Date 10.09.2024
		Sample Registration Date :-	11.09.2024
I) Quantity of Sample Received -1000ml		Sample collected by :-	Not mentioned
II Type of Container –		Sample Location :-	As enclosed

Test Started on:-			11.09.2024	17.09.2024
Sl. No.	Test Parameters	Units	Results	Test Method
1	Temperature	°C	25.0	Instrumental Method
2	pH	-	1. 7.03	APHA 23rd Ed.-2017 - 4500 H+ B (Electrometric Method)
3	Elect. Conductivity	µmho/cm	1. 471	APHA 23rd Ed.-2017 - 2510 B (Electrometric Method)
4	Chloride	mg/l	1. 108	Argentometric Method (APHA 4500 – Cl <sup>-</sup> B)
5	Total Hardness (as CaCO <sub>3</sub> )	mg/l	1. 352	APHA 23rd Ed.-2017 - 2340 C (EDTA Titrimetric Method)
6	Total Alkalinity (as CaCO <sub>3</sub> )	mg/l	1. 282	APHA 23rd Ed.-2017 - 2320 B (Titration Method)
7	Iron	mg/l	1. 0.198	APHA 23rd Ed.-2017 - 3500 Fe B (Phenonthroline Method)
8	Turbidity	NTU	1. 0.11	APHA 23rd Ed.-2017 - 2130 B (Nephelometric Method)
9	TDS	Mg/l	1. 306	APHA 23rd Ed.-2017 - 2510 B (Electrometric Method)
10	Fluoride	Mg/l	1. 0.11	APHA 23rd Ed.-2017 – 4500-F D (SPADNS Method)

Note :- The samples were tested with dilution.

**Information on Test Report**

Results relates only to samples received in the Laboratory

The test report shall not be reproduced neither in part or in full without written approval of SDWTLR.

#APHA – American Public Health Association

**Authorized Signatory**

*Lipun Sahu*  
17.09.2024

Lipun Sahu

Technical Manager

**Technical Manager**

**Sub-Divisional Water Testing Laboratory  
Rourkela**

**Reviewed & Approved by**

*Santoshi Baliarsingh*  
17.09.2024

Santoshi Baliarsingh

Quality Manager

**Sub-Divisional Water Testing Laboratory  
Rourkela**

**END OF REPORT**