

Information (As per CBSE requirement)

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| 1 | Name of the School with address: | H.A.ENGLISH SCHOOL |
| | | Aminabad, Near Aashiyana Colony, Bisra |
| | | Dist-Sundargarh |
| | | Odisha Pin-770036 |
| | (i) E-Mail | haengschool@hotmail.com , haesbisra@gmail.com |
| | (ii) Phone Nos. | 9437048272, 7815065636 |
| | (iii) Fax No. | 9658828887 |
| | | |
| 2 | Year of establishment of school | 2004 |
| | | |
| 3 | Whether NOC from State/UT or recommendation of Embassy of India obtained? | Yes Directorate of Secondary Education, Bhubaneswar, Odisha |
| | (i) NOC No. | 4415 |
| | (ii) NOC issuing date | 13/02/2023 |
| | | |
| 4 | Is the school recognised, if Yes by which authority | Yes , 6431 dt. 07/05/2022 D.E.O, Sundargarh,Odisha |
| | | |
| 5 | Status of affiliation with CBSE Board | Yes |
| | (i) Affiliation No. | 1530231 |
| | (ii) Affiliation with the CBSE board since | 1/4/2017 |
| | (iii) Extension of affiliation upto | 01/04/2020 to 31/03/2025 |
| | (iv) Sr. Secondary Affiliation upto | 01/04/2022 to 31/03/2027 |
| | | |
| 6 | Name of the Trust/Society/Company Registered under Section 25 of the Company Act, 1956. | UMMAH EDUCATIONAL & WELFARE TRUST (Regd No. 1628/503) |
| | Period upto which Registration of Trust/Society is valid | Permanent |
| | | |
| 7 | List of members of school managing committee with their address/tenure and post held. | View |
| | | |
| 8 | Name of the Principal | Miss. Umme Salma, M.Com, B.Ed |
| | Name of the Manager/Chairman | Mr. Shakeel Ahmad |
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| | Name of the Correspondent. | Mr. Shakeel Ahmad |
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| 9 | Area of the school campus | |
| | (i) In Acres | 2.49 (APROX) |
| | (ii) In Sq. mtrs. | 10076.67(Aprox) |
| | (iii) Built up area (sq. mtrs.) | 1004 Sq.Miter (Aprox) |
| | (iv) Area of playground in sq. mtrs. | 4650(Aprox) (CRICKET,BASKET,VOLYBOLL, KABADDI, KHO KHO) |
| | (v) Other facilities | |
| | (i)Outdoor Games | NA |
| | (ii) Indoor Games | YES |
| | (iii) Dance Rooms | YES |
| | (iv) Gymnasium | NA |
| | (v) Music Rooms | YES |
| | (vii) Health and Medical Chekup | YES |
| 10 | Details of fee structure | View |
| 11 | Transport facility | YES |
| | (i) Own buses | YES |
| | (ii) Buses hired on contract basis | NO |
| | (iii) Details of transport charges | |
| | | |
| 12 | Particulars of teaching staff | View |
| | | |
| 13 | Details of salary paid by the school to teaching staff/ non teaching staff | View |
| | | |
| 14 | Mode of payment of salary | Cheque |
| | Name of the Bank through which salary is drawing | HDFC BANK |
| | Mode of Payment Remittance | Through Single Cheque |
| | ESIC NUMBER | 85000170620001302 |
| | | |
| 15 | Library facilities | |
| | (i) Size of the library in sq. feet | 1300 |
| | (ii) No. of Periodicals& Newspepar | 195 |

| | | |
|----|---|---|
| | (iii) No. of Dailies | 0 |
| | (iv) No. of Reference books class-wise | 750 |
| | (v) Others | 1155 |
| 16 | Name of the Grievance/redressal officer with E-mail, Ph. No., Fax No. | Mirja Jalal Baig Email: haengschool@hotmail.com Ph.No: +91-9078953278 |

| 17 | Members of Sexual Harassment Committee | <ol style="list-style-type: none"> 1. Mrs Umme Salma, Principal 2. Mr Ravi Kuamr Prasad 3. Mrs. Sadia Hasan, Co-ordinator, Biology 4. Head Boys , Student Representative (Boys) 5. Head Girls, Student Representative (Girls) 6. Mr.Abul Kalam Azad, Expert, (DISHA) Child line (Sundargarh, Odisha) 7. Mr. Md. Sajid, School Counselor 8. Advocate Yamun Nabi, Legal Studies | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------|--|--|-------|----------------------------|---------|----|-----|----|-----|----|---------|----|----------|----|-----------|----|----------|----|---------|----|----------|----|-----------|----|------------|----|----------|----|---------|----|----------|----|-----------|----|
| 18 | STUDENT STRENGTH | <table border="1"> <thead> <tr> <th>CLASS</th> <th>TOTAL STRENGTH (2024-2025)</th> </tr> </thead> <tbody> <tr><td>NURSERY</td><td>51</td></tr> <tr><td>LKG</td><td>55</td></tr> <tr><td>UKG</td><td>71</td></tr> <tr><td>STD - I</td><td>79</td></tr> <tr><td>STD - II</td><td>76</td></tr> <tr><td>STD - III</td><td>59</td></tr> <tr><td>STD - IV</td><td>61</td></tr> <tr><td>STD - V</td><td>48</td></tr> <tr><td>STD - VI</td><td>47</td></tr> <tr><td>STD - VII</td><td>44</td></tr> <tr><td>STD - VIII</td><td>34</td></tr> <tr><td>STD - IX</td><td>88</td></tr> <tr><td>STD - X</td><td>65</td></tr> <tr><td>STD - XI</td><td>12</td></tr> <tr><td>STD - XII</td><td>06</td></tr> </tbody> </table> | CLASS | TOTAL STRENGTH (2024-2025) | NURSERY | 51 | LKG | 55 | UKG | 71 | STD - I | 79 | STD - II | 76 | STD - III | 59 | STD - IV | 61 | STD - V | 48 | STD - VI | 47 | STD - VII | 44 | STD - VIII | 34 | STD - IX | 88 | STD - X | 65 | STD - XI | 12 | STD - XII | 06 |
| CLASS | TOTAL STRENGTH (2024-2025) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NURSERY | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LKG | 55 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UKG | 71 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STD - I | 79 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STD - II | 76 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STD - III | 59 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STD - IV | 61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STD - V | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STD - VI | 47 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STD - VII | 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STD - VIII | 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STD - IX | 88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STD - X | 65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STD - XI | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STD - XII | 06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Academic Session Period | From 01-April To 31-March | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Vacation Period | From 01-may To 15-June | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Admission Period | From 01-February To 25-June | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |