

BASIC DETAILS

15380--H A ENGLISH SCHOOL AMINABAD BISRA SUNDARGARH OD
Dated : 24/02/2022

SCHOOL NAME	H A ENGLISH SCHOOL AMINABAD BISRA SUNDARGARH OD	SCHOOL CODE	15380
ADDRESS	H A ENGLISH SCHOOL,AMINABAD ,NEAR ASHIYANA COLONY	AFFILIATION CODE	1530231
PRINCIPAL	MRS SABITA PRABHA SAHOO	PRINCIPAL'S CONTACT NUMBER	8658983998
PRINCIPAL'S EMAIL ID	principal.haes@gmail.com	PRINCIPAL'S RETIREMENT DATE	01/01/2025
SCHOOL'S CONTACT NUMBER	0661-2612061	SCHOOL'S EMAIL ID	shakeelorissa@gmail.com
SCHOOL'S WEBSITE	www.haesbisra.com	SCHOOL'S FAX NUMBER	9658828887
LANDMARK NEAR SCHOOL	INDIAN OIL PETROL PUMP	YEAR OF ESTABLISHMENT	2004
AFFILIATION VALIDITY	2022 TO 2027	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	UMMAH EDUCATIONAL AND WELFARE TRUST	REGISTRATION DATE	11/07/2006
SOCIETY REGISTRATION NUMBER	503/1628	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	DISTRICIT EDUCATION OFFICE	NOC ISSUING DATE	21/06/2018
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/15380.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/15380.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	10
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

15380--H A ENGLISH SCHOOL AMINABAD BISRA SUNDARGARH OD

Dated : 24/02/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	20	NUMBER OF PGTs	4
NUMBER OF TGTs	14	NUMBER OF PRTs	2
NUMBER OF PETS	1	OTHER NON-TEACHING STAFF	2
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	12	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

STUDENT DETAILS

15380--H A ENGLISH SCHOOL AMINABAD BISRA SUNDARGARH OD

Dated : 24/02/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	40	40
2	1	40	35
3	1	40	31
4	1	45	40
5	1	40	33
6	1	40	36
7	1	40	38
8	1	40	33
9	1	45	45
10	1	40	25
11	0	0	0
12	0	0	0

ACADEMIC DETAILS

15380--H A ENGLISH SCHOOL AMINABAD BISRA SUNDARGARH OD

Dated : 24/02/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
086---SCIENCE 087---SOCIAL SCIENCE 041---MATHEMATICS 085---HINDI COURSE-B 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	055---ACCOUNTANCY 241---APPLIED MATHEMATICS 054---BUSINESS STUDIES 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 302---HINDI CORE 027---HISTORY 041---MATHEMATICS 028---POLITICAL SCIENCE

INFRASTRUCTURE DETAILS

15380--H A ENGLISH SCHOOL AMINABAD BISRA SUNDARGARH OD

Dated : 24/02/2022

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	10076	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	4650	TOTAL NUMBER OF ROOMS	27
TOTAL NUMBER OF SMALL-SIZED ROOMS	7	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	14
TOTAL NUMBER OF LARGE-SIZED ROOMS	6	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	4
NUMBER OF BOYS TOILET	5	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	3
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	1
DOES THE SCHOOL HAVE HOSTEL FACILITY	YES	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	12	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	NA	TRANSPORT COORDINATOR CONTACT	0

BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/15380.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=NA)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2150	PERIODICALS IN THE SCHOOL LIBRARY	10
DAILIES IN THE SCHOOL LIBRARY	0	REFERENCE BOOKS IN THE SCHOOL LIBRARY	750
LIBRARY RESOURCES	0	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	120.9	COMPUTER LAB SIZE (IN SQ. METERS)	56.85
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	70.53	CHEMISTRY LAB SIZE (IN SQ. METERS)	0
PHYSICS LAB SIZE (IN SQ. METERS)	0	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	6
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	1
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	0	MATHEMATICS LAB SIZE (IN SQ. METERS)	18.49
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	15	HOW MANY ROOMS GREATER THAN 500 SQ FT	6

LOCATION DETAILS

15380--H A ENGLISH SCHOOL AMINABAD BISRA SUNDARGARH OD

Dated : 24/02/2022

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	BISRA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	BISRA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2
NEAREST AIRPORT	JHARSUGUDA	DISTANCE OF AIRPORT FROM SCHOOL IN KM	133
NEAREST HOSPITAL	BISRA CHC	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	BISRA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1.5
NEAREST METRO STATION	0	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

15380--H A ENGLISH SCHOOL,SUNDARGARH

Dated : 24/02/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	NO	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	0
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/11/2020

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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Dated : 24/02/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	MOHAMMAD FAROOQUE QASMI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	MEHMOODABAD, KENDRAPADA, ODISHA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	06727-233858	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9437032027
SECRETARY NAME	SHAKEEL AHMAD	TOTAL MEMBERS	12
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

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Dated : 24/02/2022

URL OF SCHOOL WEBSITE	www.haesbisra.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

15380--H A ENGLISH SCHOOL AMINABAD BISRA SUNDARGARH OD

Dated : 24/02/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	85/90/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MIRJA JALAL BEIG
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9078953278	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	haengschool@hotmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MD SAJID	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7894382575
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	md.sajid8@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SHAKEEL AHMAD
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	09437048272	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	shakeelorissa@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	6	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	NO	EPF REGISTRATION NUMBER	0
MODE OF SALARY PAYMENT	cash,bankpayment	NAME OF BANK WITH SALARY ACCOUNT	UNION BANK OF INDIA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/15380.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/15380.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/15380.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/15380.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

WELL DESIGNED CLASSROOM ASSESSMENT & PROVIDING GRADING PRACTICES , SA's ,BEST TEACHER RECOGNITION, SCHOOL LANDSCAPE,TIMELY INFORMING &GUIDING, ENCOURAGE SELF ASSESSMENT&GOAL SETTING,MOTIVATION CLASSES BY EXPERTS,FEEDBACK FROM THE STUDENTS.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?)	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	19

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	8		

FEE STRUCTURE OF SCHOOL

15380--H A ENGLISH SCHOOL AMINABAD BISRA SUNDARGARH OD

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	2000	3600	800	500
MIDDLE	3000	4800	1000	1000
SECONDARY	4000	9600	1500	4000
SENIOR SECONDARY	6000	11400	2000	4500

PHOTO OF SCHOOL

15380--H A ENGLISH SCHOOL AMINABAD BISRA SUNDARGARH OD

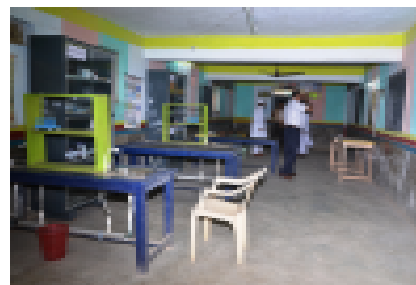
SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PHYSICS LAB PHOTO



PLAYGROUND PHOTO



CHEMISTRY LAB PHOTO



LIBRARY PHOTO



BIOLOGY LAB PHOTO



SCIENCE LAB PHOTO



TOILET PHOTO



VIDEO


ADDITIONAL INFORMATION

15380--H A ENGLISH SCHOOL,SUNDARGARH

Dated : 24/02/2022

U-DISE CODE	21050301075	MUNICIPALITY	
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	BISRA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	AMINABAD, NEAR ASHIYANA COLONY, BISRA	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	BISRA	IS THIS A RESIDENTIAL SCHOOL	NO
PIN CODE	770036	TYPE OF RESIDENTIAL SCHOOL	PRIVATE
CLUSTER RESOURCE CENTER NAME	BISRA HINDI UP SCHOOL	IS THIS A RELIGIOUS MINORITY SCHOOL	NO
CD BLOCK MANDAL/TALUKA NAME	BISRA	TYPE OF RELIGIOUS MINORITY SCHOOL	
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BISRA	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
ASSEMBLY CONSTITUENCY	BIRMITRAPUR(ST)	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
		NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

15380--H A ENGLISH SCHOOL,SUNDARGARH

Dated : 24/02/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	BANK NAME	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	ACCOUNT HOLDER'S NAME	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0	BANK ACCOUNT NUMBER	
		IFSC CODE	

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER TLE RECEIVED FOR EACH GRADE?	NO
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH, HINDI, ODIA	WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

15380--H A ENGLISH SCHOOL,SUNDARGARH

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	227
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx? FileName=smdc/1530231.pdf)

PHYSICAL FACILITIES AND EQUIPMENTS

15380--H A ENGLISH SCHOOL,SUNDARGARH

NUMBER OF CLASSROOMS BY CONDITION			
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
12	0	3	
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES		
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES		
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES		
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES		
IS STAFF QUARTERS AVAILABLE?	NO		
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES		
IS ELECTRICITY CONNECTION AVAILABLE?	YES		

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

3

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

1

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

ENROLLMENT INFORMATION

15380--H A ENGLISH SCHOOL,SUNDARGARH

CATEGORY WISE STUDENTS

Dated : 24/02/2022

CLASS	GENERAL	SC	ST	OBC
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PRIMARY	194	0	0	0
MIDDLE	104	0	0	0
SECONDARY	70	0	0	0
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	194	0	0	0	0
MIDDLE	104	0	0	0	0
SECONDARY	70	0	0	0	14
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

15380--H A ENGLISH SCHOOL, SUNDARGARH

Dated : 24/02/2022

STATUS OF KITCHEN SHED (if meal prepared in school)

SOURCE OF MDM (if meal not prepared in school)

SPORTS INFORMATION

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

15380--H A ENGLISH SCHOOL,SUNDARGARH

Dated : 24/02/2022

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

15380--H A ENGLISH SCHOOL,SUNDARGARH

Dated : 24/02/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			